



GOVERNMENT OF WEST BENGAL

Office of the Principal

# Nayagram Pandit Raghunath Murmu Government College

ESTD-2014

(Affiliated to Vidyasagar University)

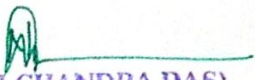
Baligeria†Nayagram†Jhargram† 721125 † West Bengal

Website : <https://nayagramprmgovtcollege.ac.in>

Contact Number: +91 3223267003 ☀ Email id: [principal2014nprmgc@gmail.com](mailto:principal2014nprmgc@gmail.com)



It is hereby declared that few copies sample pages of institution's  
Stoke Register are attached with.

  
(DR. NETAI CHANDRA DAS)  
OFFICER-IN-CHARGE  
NAYAGRAM P.R.M. GOVT. COLLEGE  
BALIGERIA, NAYAGRAM, JHARGRAM,  
WEST BENGAL, 721125

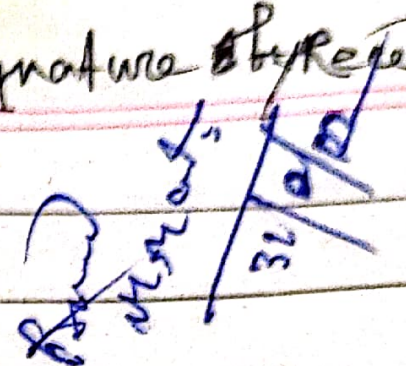
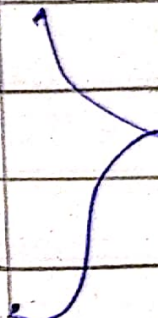
| Date              | Sl.No. | Item              | Quantity | Signature by Receiver |
|-------------------|--------|-------------------|----------|-----------------------|
| 13.09.2022        | 1.     | Gum               | 1        | Amunda<br>Amunda      |
| 07.11.2022        | 1      | Gum               | 1        |                       |
| 17.02.2023        | 1      | Ajanta Dal clock  | 1        | Amunda 17/2/23        |
| 02.05.2023        | 1      | knife             | 1        | Amunda<br>02/05/23    |
|                   | 2      | Scissor           | 1        |                       |
|                   | 3      | Odorit freshness  | 1 per    |                       |
|                   | 4      | Khata             | 4        |                       |
|                   | 5      | A4 Page           | 2 bundle |                       |
|                   | 6      | Fevicol           | 1        |                       |
|                   | 7.     | Ink Pad           | 02       |                       |
|                   | 8      | Stamp Ink         | 01       |                       |
|                   | 9.     | Channel File      | 10       |                       |
| 19.07.2023        | 10.    | Small stapler Pin | 01       | Amunda<br>19/7/23     |
|                   | 11.    | Paper Weight      | 02       |                       |
|                   | 12.    | Fevicol           | 02       |                       |
| 27.<br>26.07.2023 | 1      | A4 - Zero x paper | 1 bundle | Amunda 26/7/23        |
| 10/01/2024        | 1      | Fabical           | 1 Bottle | Amunda 10.1.24        |
|                   | 2      | Gum               | 2 "      |                       |
| 1.03.2024         | 1.     | A4 - Zero x Paper | 1 bundle | Amunda 1/3/24         |

| Date       | SL. NO. | Item                    | Quantity | Signature by Received |
|------------|---------|-------------------------|----------|-----------------------|
| 05.09.2022 |         | A4 paper (Office Use)   | 2        | Mithun Routh          |
| 14.09.2022 | 1       | Conte clip (Office Use) | 3 packet | Mithun Routh          |
| 17.02.2023 | 2       | Ajanta wall clock       | 1        | Mithun Routh          |
|            |         | A4 - 5 package          |          |                       |
| 16/03/2023 | 1       | Calculator-             | 1 Piece  |                       |
|            | 2       | Step lor pin            | 5 Piece  |                       |
| 26.07.2023 | 1       | A4 Paper                | 1-Box    | -7 Ankush Mandal      |
| 02.12.2023 | 1       | A4 Paper                | 4 Bundle | -7 Ankush Mandal      |
| 02.02.2024 | 1       | A4 - paper              | 3 Bundle | Ankush Mandal         |
|            | 2       | Wooden Box              | 1 Piece  |                       |
|            | 3       | Odhanil                 | 1 packet |                       |
|            | 4       | Chanel File             | 12 Piece |                       |
|            | 5       | Baining Suta (Tag)      | 3        |                       |
|            | 6.      | Scissor                 | 1 Piece  |                       |
|            | 7.      | Knife                   |          |                       |

| Date       | Sl. NO. | Item                         | Quantity      | Signature by Received       |
|------------|---------|------------------------------|---------------|-----------------------------|
| 14.09.2022 | 1       | A4 Paper                     | 1 bundle      | Bapi P. Kumar<br>14.09.2022 |
|            | 2       | Febique                      | 1 bottle      |                             |
|            | 3       | Handkerchief                 | 2             |                             |
|            | 4       | Bleaching                    | 1 Bottle      |                             |
| 18/10/2022 | 1       | Student Attendance           | 30 piece      | Bapi P. Kumar<br>18/10/22   |
|            | 2       | Envelops -                   | 30 piece      |                             |
| 17/02/2023 | 3       | Ajanta <sup>wall</sup> Clock | 1 piece       | Bapi P. Kumar<br>20/2/23    |
| 05/10/2023 | 1       | Students Attendance          | 13 pieces     | Bapi P. Kumar<br>05/10/2023 |
|            | 2       | Register Book No-1           | 5 pieces      |                             |
|            | 3       | Toile                        | 1 "           |                             |
|            | 4       | Booth Room Wash basin        | 1             |                             |
| 02/05/2024 | 1       | A4-printing paper            | 2 bundle      | Bapi P. Kumar<br>02/05/24   |
|            | 2       | Student Register             | 1 piece (Big) |                             |
| 09/07/2024 | 1       | Pendrive                     | 1 piece       | Bapi P. Kumar<br>09/07/2024 |
|            | 2       | Odoril                       | 5 pieces      |                             |
|            | 3       | Register Khata No-1          | 5 pieces      |                             |
|            | 4       | Detol                        | 1 piece       |                             |
|            | 5       | Whit Harepic                 | 1 bottle      |                             |

| Date       | Sl. No. | Item                                | Quantity   | Signature by received          |
|------------|---------|-------------------------------------|------------|--------------------------------|
| 09.09.2022 | 1       | Currency Counter<br>TVC-282 Classic | 01         | Arup hr Nayek<br>09/09/22      |
|            | 2       | Mug                                 | 01         |                                |
| 11.11.2022 | 1       | Khota<br>Marker                     | 6 pre<br>1 | <del>Arup</del><br>11/11/22    |
| 16/08/2023 | 1       | Stampad                             | 1 piece    | <del>Arup</del><br>16/08/23    |
|            | 2       | Stapler Pin Small                   | 10 piece   |                                |
|            | 3       | Mike -1                             | 1 piece    |                                |
| 19.06.2023 | 1       | A4-Paper                            | 1 bundle   | <del>Arup</del><br>19/06/23    |
| 24.07.2023 | 1       | A4-Print Paper                      | 2-bundle   | <del>S. Hazra</del><br>24.7.23 |
|            | 2       | Pinkey                              | 1 piece    |                                |
|            | 3       | Ink                                 | 1 bottle   |                                |
|            | 4       | Ink pad                             | - 1 piece  |                                |
|            | 5       | Dustbin bucket                      | 1 piece    |                                |
|            | 6       | Teg Suta                            | -2-Set     |                                |
| 25.07.2023 | 1       | paper wait                          | 5 piece    | <del>Arup</del><br>25/07/23    |
| 02.08.2023 | 1       | Chandel File                        | 10 piece   |                                |
| 02.02.2024 | 1       | Clock (Big)                         | 1 piece    |                                |
|            | 2       | A4-paper                            | 2 piece    |                                |
|            | 3.      | Knib                                | 1 piece    | <del>Arup</del><br>28/05/24    |
| 16.02.2024 | -       | Stock Register                      | 2 piece    |                                |
| 28/05/2024 | 1       | Register Book                       | 3 piece    | <del>Arup</del><br>28/5/24     |

| Sl. No | Date       | Department/Section | Item / Quantity     | Name of the Authority | Sign                     |
|--------|------------|--------------------|---------------------|-----------------------|--------------------------|
| 1.     | 01.07.2024 | CASB Section       | A4 paper - 1 bundle | Arup Nayek            | { Arup Nayek<br>01.07.24 |
| 2.     | —          | — Do —             | Marker - 2 Pile     | — — —                 |                          |

| Date       | SL. No. | Item            | Quantity | Signature & Receiver                                                                 |
|------------|---------|-----------------|----------|--------------------------------------------------------------------------------------|
| 02.08.2022 | 1.      | Final           | 1        |   |
| —          | 2.      | Blicing         | 1        |                                                                                      |
| 31.08.2022 | 1.      | Lock            | 1        |                                                                                      |
| 17.02.2023 | 1       | Ajanta WalClock | 1        | Bm . 17/2/23                                                                         |
| 02/05/2024 | 1       | Full Shaver     | 1        |  |
|            | 2       | Fabical         | 1        |                                                                                      |
|            | 3       | Towel           | 1        |                                                                                      |

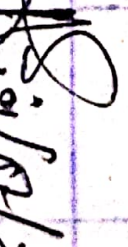
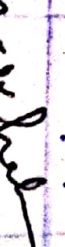
| Date       | SL No | Item                | Quantity | Signature by Receiver |
|------------|-------|---------------------|----------|-----------------------|
| 23.08.2022 | 1     | A4 paper - 2 bundle | 2        | /                     |
| 21.01.2023 | 1     | A4 - 2 bundle       | 1        |                       |
| 05/03/2024 | 1     | A4 - Paper          | 1 Bundle |                       |

| Date       | Sl No | Item              | Quantity     | Signature by Received |
|------------|-------|-------------------|--------------|-----------------------|
| 08.12.2022 | 1     | White Paper pages | 2 bundles    |                       |
|            | 2     | A4 Paper          | 2 bundles    |                       |
|            | 3     | Ink Pad           | 1 piece      |                       |
|            | 4     | Stapler Pin       | 10 packets   |                       |
| 14.12.2022 | 1     | White Paper       | 2 ← 1 bundle |                       |
|            | 2     | Dista paper       | 8 bundle     |                       |
| 21.01.2023 | 3     | A4                | 4 bundle     |                       |
|            | 4     | Gum               | - 2 + 1 = 3  |                       |
| 17.02.2023 | 1     | Gum               | 1            |                       |

### VI-semester Internal Assessment-2023

|            |   |                       |                                |                |
|------------|---|-----------------------|--------------------------------|----------------|
| 12.07.2023 | 1 | 7 Hon - Dista Paper - | 43                             | → ✓ M 13.07.23 |
| 12.07.2023 | 1 | General Exam -        |                                |                |
|            |   | A4 - Paper -          | 2 Bundle                       |                |
|            |   | Stapler pin -         | 5 packet                       |                |
|            |   | Dista Khata -         | 19-Dista                       | ✓ M 13.07.23   |
| 29.08.2023 | 1 | Gum                   | 2 bottle                       |                |
| "          | 2 | Dista Khata           | 5 ream                         |                |
| 06.12.2023 | 1 | Dista Khata           | 7 ream                         |                |
|            | 2 | A4-Paper              | 2 packets                      |                |
| 20.12.2023 | 1 | Dista Khata           | 4 Bundle                       |                |
| 02.02.2024 | 1 | A4 - Gum              | 5 Bundle (packet)<br>25-Bottle |                |

| SL. No. | Date       | Item      | Quantity | Signature/Received |
|---------|------------|-----------|----------|--------------------|
| 1.      | 02.08.2022 | Foot Ball | 4 piece  | Prakash 2/8/22     |
| 2.      | 16.12.2022 | A4 Paper  | 1 Bundle |                    |
|         |            |           |          |                    |
|         |            |           |          |                    |

| Sl. No. | Date       | Department / Section          | Quantity  | Name of the Authority | Sign                                                                                  |
|---------|------------|-------------------------------|-----------|-----------------------|---------------------------------------------------------------------------------------|
| 1.      | 02/07/24   | IGAC (NAAO)                   | 21        | IGAC                  |  |
| 2.      | 02.07.24   | Store keeper                  | 01        | Storekeeper           |  |
| 3.      | 05.07.24   | Office                        | 12 pieces | Mithun Rout           |                                                                                       |
| 4.      | 5.7.24     | Student Section               | 12        | Babji Munna           |    |
| 5.      | 19/07/24   | 4 <sup>th</sup> Criteria NAAO | 6 pcs     | Anganya Suddh         |    |
| 6.      | 19/07/2024 | Office                        | 6 Pcs     | Mithun Rout           |                                                                                       |
| 7.      | 24/7/2024  | Cash Section                  | 12 piece  | Soumyadip Dasgupta    |    |
| 8.      | 01/08/2024 | IGAC                          | 24 pieces | IGAC                  |    |

Quantity = 5

| Sl. No. | Date       | Department/Section | Quantity | Name of the Authority | Sign.               |
|---------|------------|--------------------|----------|-----------------------|---------------------|
| 1       | 22/07/2024 | Security           | 1        | Debesh K. Dey         |                     |
| 2       | -Do-       | -Do-               | 1        | Debabrata Routh       |                     |
| 3       | -Do-       | -Do-               | 1        | Pijush Kanti Mahata   | Pijush Kanti Mahata |
| 4       | -Do-       | -Do-               | 1        | Chunarom Mahali       |                     |
| 5       | 24/07/2024 |                    |          | Mithun Routh          |                     |

| SL<br>No | <u>Date</u> | <u>Department / Section</u>               | <u>Quantity</u> | <u>Name of The<br/>Authority</u> | <u>Sign</u>    |
|----------|-------------|-------------------------------------------|-----------------|----------------------------------|----------------|
| 1.       | 19.07.2024  | <del>Sociology</del> 4th criteria<br>WACC | 1               | Angha Subul                      | AS<br>19/07/24 |
| 2.       | 19.07.2024  | Staff Kaper                               | 1               | Ban Kim Bhele                    | BK             |
| 3.       | 19.07.2024  |                                           |                 |                                  |                |

| Date       | Department    | Quantity          | Full Signature Received |
|------------|---------------|-------------------|-------------------------|
| 19.4.2024  | History       | 1 Per Toner       | Shyam Sunder Mandal     |
| 23.4.2024  | Mathematics   | 1 Per. Toner      | Banamali Maji           |
| 23/04/24   | Sociology     | 1 Toner           | A. Sunkul,              |
| 29/04/24   | Exam Room     | 2 pcs.            | P. Ghara                |
| 2/07/24    | IQAC          | <del>1</del> 2+ 2 | Iskhan-                 |
| 22/07/24   | English Dept. | 1 toner           | Nazia                   |
| 25/07/2024 | Santali       |                   | Basudev Murum Murum     |

| Date       | Department  | Quantity                                                             | Full Signature & Rec'd |
|------------|-------------|----------------------------------------------------------------------|------------------------|
| 19.4.24    | History     | 1 Toner                                                              | Shyam Sundar Nanda     |
| 23.4.24    | Mathematics | 1 <del>box</del> Toner                                               | Banamali Maji          |
| 23/04/24   | Sociology   | 1 Toner                                                              | A. Subudh.             |
| 29/04/24   | Exam Room   | 3 Recs.                                                              | P. Ghara.              |
| 27.05.2024 | Office      | 2 pieces<br><del>8 pieces console</del>                              | Arathi. (Mithun Rout)  |
| 28.06.2024 | 78-A Toner  | <span style="border: 1px solid black; padding: 2px;">5 pieces</span> | Alloted                |